



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct 31, 2011 Ending Date: Dec 5, 2011

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Paul K. Fernandes
Candidate Full Name (if applicable)
Councilor - Randolph
Office Sought and District
7 Old Farm Road, Randolph, MA 02368
Residential Address
Telephone Number (optional):

Committee to Elect Paul K. Fernandes
Committee Name
Raymond T. Fisher
Name of Committee Treasurer
7 Old Farm Road, Randolph, MA 02368
Committee Mailing Address
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,469.99
Line 2: Total receipts this period (page 3, line 11)	394
Line 3: Subtotal (line 1 plus line 2)	1,863.99
Line 4: Total expenditures this period (page 5, line 14)	1,452.12
Line 5: Ending Balance (line 3 minus line 4)	411.87
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	500
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Raymond T. Fisher (Treasurer's signature) Date: Dec 19, 2011

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Paul K. Fernandes (Candidate's signature) Date: Dec 19, 2011

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/24/2011	Shirley Delibero 88 Wharf St. Apt 410 Milton, Ma	100	
10/27/2011	Kenneth Deluze 84 Liberty Street Weymouth, MA	100	
Line 9: Total Receipts over \$50 (or listed above)		200	
Line 10: Total Receipts \$50 and under* (not listed above)		194	
Line 11: TOTAL RECEIPTS IN THE PERIOD		394	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/18/2011	East Coast Printing	449 Washington St. Weymouth, MA 02188	Campaign Literature	435.63
11/09/2011	MoneySaver	41 Highland Ave Randolph, MA 02368	Campaign Ad	216
11/08/2011	The Fat Catcus	1374 North Main Street Randolph, MA 02368	Campaign Dinner	315.49
10/31/2011	USPS		Postage	440
Line 12: Total Expenditures over \$50 (or listed above)				1,407.12
Line 13: Total Expenditures \$50 and under* (not listed above)				47.5
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,454.62

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/30/2004	Paul K. Fernandes	7 Old Farm Road Randolph, MA 02368	LOAN	500
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				500